



December 28-29, 2024

Christmas 1

Our Savior's Lutheran Church

359 North Leonard Street, West Salem, Wisconsin

608-786-0030 office@oursaviorswestsalem.org

www.oursaviorswestsalem.org

Pastor Jonathan M. Schmidt

Pastor Jean R. Schmidt



WELCOME TO WORSHIP! God gathers us through Word and Sacrament to celebrate God's presence and to receive God's gift of grace. God has made us his people through our baptism and keeps us close to him through the preaching of the word and God's presence in the bread and wine of Holy Communion. We give thanks today for the gift of faith God has planted in us, and we depart to be faithful disciples of Jesus Christ.

We extend a special **welcome** to those who are our guests. May God bless this time of worship for you as we are blessed by your presence. If you have no church home we invite you to join with us and consider Our Savior's as your church home. If you are not baptized and would like to talk about baptism as part of your faith journey, please speak with one of the pastors.

PEACEKEEPER BAGS FOR CHILDREN to use during worship are available in the coat room.

FELLOWSHIP PADS: We ask everyone to sign and pass the fellowship pad in the pew and return it to the rack when done.

OFFERING: No offering is collected during our worship this day; however, we do welcome your support of our ministries and thank you for your gifts. Together we make a difference in the lives of others.

Offering plates are available as you leave the sanctuary. For online giving go to the church website: oursaviorswestsalem.org/giving. Or text your gift amount to 608-471-7267 and follow the instructions on the response you receive. Or use the QR Code to the right. Thank you for your generosity and support of our work together.



Order of Worship

*Please stand as you are able

Prelude

Welcome

*Gathering Song

"From Heaven Above" v. 1-3, 12-14 **#268**



1 "From heav'n a - bove to earth I come to bear good
2 "To you this night is born a child of Mar - y,
3 "This is the Christ, God's Son most high, who hears your

Insert additional stanzas as desired.

12 Ah, dear - est Je - sus, ho - ly child, pre - pare a
13 My heart for ve - ry joy now leaps; my voice no
14 "Glo - ry to God in high - est heav'n, who un - to



news to ev - 'ry home! Glad tid - ings of great joy I
cho - sen vir - gin mild; this new - born child of low - ly
sad and bit - ter cry, who will him - self your Sav - ior

bed, soft, un - de - filed, a qui - et cham - ber in my
long - er si - lence keeps; I too must sing with joy - ful
us the Son has giv'n." With an - gels sing in pi - ous



bring to all the world, and glad - ly sing:
birth shall be the joy of all the earth.
be and from all sin will set you free."

heart, that you and I may nev - er part.
tongue the sweet - est an - cient cra - dle - song:
mirth a glad new year to all the earth!

***Opening Dialogue**

Come! Look upon the baby Jesus,
cradled in the arms of his mother.

**Seeing this wondrous sight,
may our hearts be comforted
and our spirits filled with peace.**

Come! Listen to choirs of angels
announcing good news to all people.

**Hearing this marvelous song, may we too sing:
Glory to God in the highest!**

Come! Receive this ancient story in your heart,
not as history but as a gift.

**Opening our hearts to this great mystery,
may Christ be born in us today.**

***Greeting**

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

***Prayer of the Day**

Shine into our hearts the light of your wisdom, O God, and open
our minds to the knowledge of your word, that in all things we
may think and act according to your good will and may live
continually in the light of your Son, Jesus Christ, who lives and
reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Reading

Luke 2:1-7

¹In those days a decree went out from Emperor Augustus that all
the world should be registered. ²This was the first registration
and was taken while Quirinius was governor of Syria. ³All went to
their own towns to be registered. ⁴Joseph also went from the
town of Nazareth in Galilee to Judea, to the city of David called
Bethlehem, because he was descended from the house and
family of David. ⁵He went to be registered with Mary, to whom he
was engaged and who was expecting a child. ⁶While they were
there, the time came for her to deliver her child. ⁷And she gave
birth to her firstborn son and wrapped him in bands of cloth, and
laid him in a manger, because there was no place for them in the
inn.

Reflection *Luther's reflections on the birth of Jesus*

Behold Christ lying in the lap of his young mother. What can be sweeter than the Babe, what more lovely than the mother! Look at the Child, knowing nothing. Yet all that is belongs to him, that your conscience should not fear but take comfort in him. Doubt nothing. Watch him springing in the lap of the maiden. Laugh with him. Look upon this Lord of Peace and your spirit will be at peace. You will see how great is the divine goodness, which seeks above all else that you should not despair. Trust him! Trust him! Here is the Child in whom is salvation. To me there is no greater consolation given to mankind than this, that Christ became man, a child, a babe, playing in the lap and at the breasts of his most gracious mother. Who is there whom this sight would not comfort? Now is overcome the power of sin, death, hell, conscience, and guilt, if you come to judge this gurgling Babe and believe that he is come, not to judge you, but to save.

Carol "Infant Holy, Infant Lowly" **#276**



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

Reading Luke 2:8-16

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, ¹⁴"Glory to God in the highest heaven, and on earth peace among those whom he favors!" ¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger.

Reflection *Luther's reflections on the shepherds and angels*

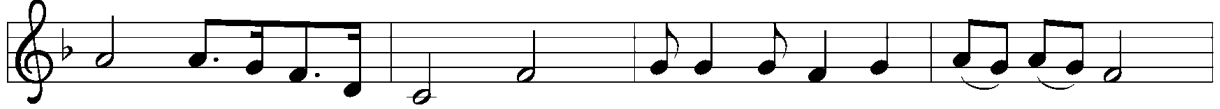
Look at the shepherds. They were watching their flocks by night, and an angel came and made them apostles, prophets, and children of God. This is a great miracle that the shepherds should have believed this message. They might easily have thought to themselves, "Are we two shepherds worthy that the whole host of heaven should be marshaled for us and all the kings on the earth and the dwellers in Jerusalem be passed by?" I know I would have appealed to common sense and I would have said: "Who am I compared to God and angels and kings? It is an apparition." But the Holy Spirit, who preached through the angels, caused the shepherds to believe. They were so strong in the faith that they were worthy to be spoken to by angels and to hear every angel in heaven singing a cantata just for them. This is a pure wonder that enters not into the heart of man. Our God begins with angels and ends with shepherds. Why does he do such preposterous things? He puts a Babe in a crib. Our common sense revolts and says, "Could not God have saved the world some other way?"

Carol

"Go Tell it on the Mountain"

#290

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



- 1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
- 2 The shep-herds feared and trem-bled when, lo, a - bove the earth
- 3 Down in a lone - ly man - ger the hum-ble Christ was born;

Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.

Reading Matthew 2:1-12

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, "In Bethlehem of Judea; for so it has been written by the prophet: ⁶'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" ⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid

him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

Reflection *Luther's reflections on Herod and the wise men*

When the Wise Men received the divine revelation that the king of the Jews was born, they made straight for Jerusalem, for, of course, they expected to find him at the capital in a lordly castle and a golden chamber. Where else would common sense expect to find a king? But because they were so sure of themselves, the star left them. Then they were sorely tried, and had they relied solely on human wisdom, would surely have said: "Confound it! We have come all this way for nothing. The star has deceived us. The devil has led us by an apparition. If a king had been born, would he not be in the capital and in a palace? But when we come, the star disappears and we find no one who knows anything about him. Can it be that we foreigners should be the first to have news of him in the royal city? Everyone is so cold and unfriendly that no one offers to go with us and show us the child. They do not believe themselves that to them a king is born, and shall we come and find him? How desolate for the birth of a king! If a puppy were born there would be some little stir, and here a king is supposed to be born and everything is so still. Should not the people be singing, capering, lighting lamps and torches, bedecking the streets with roses and mayflowers? What a miserable king we are seeking! What fools we have been to let ourselves start on this quest!" Nature wants to feel and be certain before believing, but grace will believe before she feels. Faith steps gaily into the darkness, trusting simply in the Word. But having come, they decided to inquire of the king before returning. At their report, Herod the king "was troubled, and all Jerusalem with him." Why was Herod terrified and all Jerusalem with him? *He* had good reason to be afraid because he had tyrannized over the Jews for thirty years. Now Herod had a crafty plan. "The Jews," thought he, "will hide the truth from me, but I will find out the town where this king is to be born and also the time, and then if they hide him, I will catch him anyway. I will kill so many babies that he cannot escape." So he called the scribes to him and said, "Where is Christ to be born?" Then perhaps through fear, the scribes answered him that in the Prophet Micah it is written that He should be born in Bethlehem.

Carol

"The First Noel"

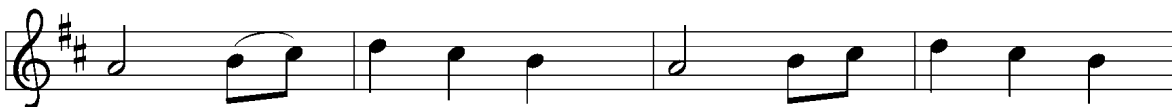
#300



1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . a star shin - ing
 3 And by the light of that . . same star three . .
 4 This star drew near to the . . north - west, o'er . .
 5 Then en - tered in those wise . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
 in . . the east . . be - yond . . them far; and to the
 wise . . men came . . from coun - try far; to seek for a
 Beth - le - hem . . it took . . its rest; and there it
 rev - 'rent - ly . . . up - on . . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . so it con -
 king was their . . . in - tent, and to fol - low the
 did both stop . . . and stay right . . o - ver the
 there in his . . . pres - ence their . . gold, and

Refrain



night that was so deep.
 tin - ued both day and night.
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Reading John 1:1-5, 14-18

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it. ¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'" ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Reflection *Luther's reflections on the Word made flesh*

Let us, then, meditate upon the Nativity just as we see it happening in our own babies. I would not have you contemplate the deity of Christ, the majesty of Christ, but rather his flesh. Look upon the baby Jesus. Divinity may terrify man. Inexpressible majesty will crush him. That is why Christ took on our humanity, save for sin, that he should not terrify us but rather that with love and favor he should console and confirm. This is the word of the prophet: "*Unto us a child is born, unto us a son is given*" (Isaiah 9:6). This is for us the hardest point, not so much to believe that He is the son of the Virgin and God himself, as to believe that this Son of God is ours. That is where we wilt. Truly it is marvelous in our eyes that God should place a little child in the lap of a virgin and that all our blessedness should lie in him. And this Child belongs to all mankind. God feeds the whole world through a Babe nursing at Mary's breast. This must be our daily exercise: to be transformed into Christ, being nourished by this food. Then will the heart be suffused with all joy and will be strong and confident against every assault.

Carol "Of the Father's Love Begotten"

#295

1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly

gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'rs, do - min - ions, bow be - fore him
 Ghost, to thee, hymn and chant and high thanks - giv - ing

he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom - ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -

have been, and that fu - ture years shall see,
 deem - er, first re - vealed his sa - cred face,
 pect - ed; let cre - a - tion praise its Lord
 si - lent, ev - 'ry voice in con - cert ring
 min - ion, and e - ter - nal vic - to - ry

ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more! A - men.

***Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***Prayers of Intercession**

Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

*(After a brief silence...The **congregation** is invited to read aloud individually the prayer petitions as the spirit moves them. If more than one person reads the petition, all the better!)*

For those who teach and those who learn, we pray. Bless the education ministries of your church. Guide Sunday school teachers, college and seminary professors, and Bible study leaders in our ongoing faith formation and curiosity. God of grace,
receive our prayer.

For the thriving of creation, we pray. Protect the habitats of pangolins and porcupines, penguins and parrots, and all wild animals and creeping things. Increase our knowledge of the natural world and the care of its inhabitants. God of grace,
receive our prayer.

For the nations of the world, we pray. Raise up rulers who lead with compassion, kindness, humility, meekness, and patience. Let your peace rule in their hearts and in all lands. God of grace,
receive our prayer.

For the well-being of your people, we pray. Keep watch over all who travel this holiday season. Accompany those who are alone or ill. Console parents and children whose relationships are strained or severed. God of grace,
receive our prayer.

For the ministry of this place, we pray. Let the word of Christ dwell among us. In times of conflict, clothe us in love and move us to forgiveness. God of grace,
receive our prayer.

Here other intercessions may be offered.

For your holy, beloved, and chosen ones of every time and place, we give thanks. Draw us all into everlasting praise and joy. God of grace,
receive our prayer.

We commend these prayers to you, O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord.
Amen.

***Lord's Prayer** page 112 (*in front of hymnal*)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.

*Blessing

May the Word that Mary brought to birth carry us into new and abundant life. May the Word that Joseph cradled in his arms enfold us with love and strength. May the Word that angels proclaimed in song bring harmony to our world. And the blessing of almighty God, the Father, the Son, and the Holy Spirit, be upon us and remain with us always.

Amen.

*Sending Song "Good Christian Friends, Rejoice" #288



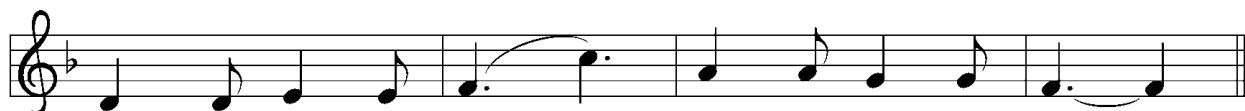
- 1 Good Chris - tian friends, re - joice with heart and soul and voice;
- 2 Good Chris - tian friends, re - joice with heart and soul and voice;
- 3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He has o - pened heav - en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

*Dismissal

Glory to God in the highest!

And peace to God's people on earth!

Go in peace. Share the gift of Jesus.

Thanks be to God.

OUR SAVIOR'S WORSHIP TEAM

www.oursaviorswestsalem.org

Pastor Jonathan Schmidt, Senior Pastor 608-612-0217
Email: pastorjon@oursaviorswestsalem.org
Pastor Jean Schmidt, Associate Pastor 608-612-0217
Email: pastorjean@oursaviorswestsalem.org
Linda Berg, Organist/Choir Accompanist/Director of Music
Email: linda@oursaviorswestsalem.org
Wendy Amundson, Youth Director 608-518-9593
Email: youthoursaviorswestsalem@gmail.com
Laurie Noelke, Handbell Choir Director/Assistant Worship Musician
Eric Sorenson, Senior Choir Director

COFFEE FELLOWSHIP - A time for fellowship and treats between services on Sundays! Please sign up to bring treats or to serve what others have provided.

**CONFIRMATION AFTER SCHOOL & CLASS
Resumes, January 8**

NO SUNDAY SCHOOL December 29. Class resumes January 5.

WE THANK – Berit Gilbertson, Jeff Haldeman, and Dori Jensen for leading worship today while Pastors Jon & Jean are on vacation.

HELP TAKE THE CHRISTMAS DECORATIONS DOWN – Christmas decorations we will be taken down on Sunday, January 5, after 10:30 worship. Your help would be appreciated.

WORSHIP LEADERS

	6 p.m.
Worship Assistant	Anna Vick
Welcoming Team	Vick Family
	8 a.m.
Worship Assistant	Camille Zarecki
Welcoming Team	Marinelli Family
	10:30 a.m.
Worship Assistant	Paige Christianson
Welcoming Team	A & B Christianson Family
Altar Guild for December	Stacey Sjoquist/Tracy Skrentny



Hungry Jar Offering for December – LaCrosse Warming Center

As we anticipate the cold weather ... The La Crosse Warming Center's mission is to work with the greater La Crosse community to better serve those experiencing homelessness with dignity and respect by providing a safe and warm place for homeless adults 18 years and older to get in out of the cold during the winter months from November 1 until May 1. The Warming Center is located at 413 South Third Street in La Crosse. Guests are able to take a shower and wash their clothes. To keep the doors open, hundreds of volunteers from area churches and the community are needed to staff the center. Please be generous as we care for those who are hurting.

SCRIP CARDS AVAILABLE

Help support Our Savior's Sugar Creek Bible Camp Camperships and World Hunger!



Culver's, Kwik Trip, Kwik Trip car wash, Woodman's, and Ship Shape car wash.



QUILT TOPS – Sewers needed for quilt tops. There are packages of quilt squares with simple instructions located in the coat room in the gathering area. Any help is appreciated.

Mark your calendars now ... and get signed up...

We will be doing a new pictorial directory in the new year! Pictures will be taken **Wednesday, February 26 through Saturday, March 1**. You can sign up online any time (www.ucdir.com – Church Code: wi378 – Password: photos), between worship services, or call the church office and we'll help you. We would LOVE to have EVERYONE included in this new directory.



We will need help signing people up on the weekends before/after worship in December & January. Also, we will need hosts for the welcome table when the pictures are being taken. See Pastor Jean for more information.

CARE AND SHARE FOOD PANTRY-



The Care and Share Food Pantry is open Saturdays, 10 AM to Noon. We are thankful for all the donations we have recently received. Many local families have benefited from your generosity. Monetary, food, and personal items are always appreciated.

Year End Contributions



With the end of the year fast approaching, this is the time to make sure you are up to date on your financial support of our ministry at Our Savior's. *Your gifts **DO** make a*

difference! You can mail your gifts to the office, go to the church website: www.oursaviorswestsalem.org, or use the QR code for secure electronic giving options.



In order to be included on your 2024 giving statement, gifts must be received in the church office **by 11 AM on December 31, 2024**. Any checks dated 2025, regardless of when they are received, will be acknowledged for 2025.



2025 Offering Envelopes

If you haven't already received your offering envelopes for 2025 in the mail, you should be receiving them soon. As the New Year begins, if you still need envelopes, please let Kris know in the office and she will gladly get some for you. **Note: it is possible you will have a new number in 2025, so be sure to use the 2025 envelopes beginning in January.**



Also note, if you use electronic giving, you will still receive envelopes as you need to have a giving number.

2024 Annual Report deadlines

It's hard to imagine, but the new year is right around the corner. And that means getting an annual report together to share with the congregation all that has happened in 2024. We are looking for reflections from the various committees, teams, and ministries to be included in the report. Please note we will need those reports, preferably electronically, in the office as follows: **Written and Financial Reports by Wednesday, January 8.**

Annual Meeting

Mark your calendar – the annual meeting has been set for Sunday, **January 26, 2025**, following the 10:30 worship service. We will review our ministry over the past year, set our mission priorities for the coming year, and select leadership. Please plan to join us!

Check out the January newsletter (www.oursaviorswestsalem.org) to find out more.